

Lancaster Martin Luther King, Jr Foundation, INC.
Annual Scholarship Award
APPLICATION FORM

This award is open to Public School *(Please do not alter the application form as shown)*

Eligibility

The Scholarship is designed primarily for High school students applying to enter into a college program in one of the majors (POLITICAL SCIENCE, GOVERNMENT, and JOURNALISM OR HISTORY) for the FIRST TIME. Additional eligibility criteria include:

* Applicants must demonstrate an interest in teaching and potential for research in political science

* Applicant must be a US Citizen at time of award

All copies of registration and schedule information must be received before October 1 of the **freshmen college** fall semester or the scholarship will be voided.

PLEASE READ THE ENTIRE PACKET before completing the application form.
Incomplete applications will be withdrawn from consideration.

Today's Date _____

To enter the competition, please complete sections I-VIII. Then have a school official complete section VII. The information reported will be used only in connection with the scholarship competition. Completeness, neatness, and legibility will ensure that your credentials will be reviewed properly. Please type or print in black ink. Use this form only except for the essay portion of the application.

I. Applicant

Full legal Name _____
Last First MI

Home Address _____
Number and Street

City State Zip Code

Date of Birth _____ Are you a U. S. permanent resident? Yes No
Month Day Year

Social Security Number _____ Telephone Number (_____) _____
Area Code

Participant Data

Email Address _____

II. Your School

Enter your high school's name and address

Name _____

Street City State Zip Code

Expected or actual date of graduation from high school _____ / _____
Month Year

Name and location of colleges or universities you have been admitted to and/or plan to attend. _____ / _____
Name Location

III. Academic Activities

List any Advanced Placement or honors courses you have taken and the grade you earned (do not include courses currently in progress).

Name of Course	Grade Earned	Name of Course	Grade Earned
_____	_____	_____	_____
_____	_____	_____	_____

School Activities

In column 1. Check the box for each organization or club in which you are an active member. In column 2, check if you currently hold an elected office or other leadership role. In column 3 and 4, indicate if you serve on a volunteer basis, or if you were selected or appointed to membership.

	(1) Member	(2) Officer	(3) Volunteer	(4) Selected/Appointed
National Honor Society	[]	[]	[]	[]
Class Officer	[]	[]	[]	[]
School Newspaper	[]	[]	[]	[]
Yearbook	[]	[]	[]	[]
Debate Society	[]	[]	[]	[]
Band/Orchestra/Chorus	[]	[]	[]	[]
School Subject-Club	[]	[]	[]	[]
Drama/Performing Arts	[]	[]	[]	[]
Varsity Sport Team	[]	[]	[]	[]
Other _____ <small>Name</small>	[]	[]	[]	[]
Total number of Boxes Checked in Column	[]	[]	[]	[]

IV. Honors/Awards

List any honors, awards, other special recognition you have received for school or community service activities.

Name of Award	Date Received
_____	_____
_____	_____

Total Number of Awards Listed: []

V. Community Service

In column 1, check the box for each community service activity in which you have been active during your junior or senior year. In column 2, indicate the number of hours you devote each week. In column 3, check if you hold an elected/appointed office or other leadership role.

TWO LETTERS OF REFERENCE FROM TEACHERS / COMMUNITY LEADERS. (Required)

	(1) Participant	(2) Hours per week	(3) Officer
Community Improvement Project	[]	[]	[]
Church/Religious Group	[]	[]	[]
Ethnic/Cultural Organization	[]	[]	[]
Peer counseling	[]	[]	[]
Tutoring	[]	[]	[]
Performing Arts	[]	[]	[]
Character Counts	[]	[]	[]
Drug Awareness Hotline	[]	[]	[]
Other _____ Name	[]	[]	[]
TOTAL	[]	Total Hours: []	Offices Held: []

VI. Test Scores

Applicants are required to submit admission test scores from either the SAT I or the ACT. Please indicate the test taken, date and score below.

[] I took the SAT on _____ / _____ SAT Scores Verbal [] Math []
Month Year

[] I took the ACT on _____ / _____ ACT Composite []
Month Year

VII. Certification by School Official* (Applications received without this section completed will not be considered) required.

Please review your applicant's responses and provide the academic data requested below.

Is the student a high school senior? Yes [] No []

Graduation Date _____ Grade Point Average _____

Please include a copy of the most up-to-date transcript.

*School official may include Guidance Counselor, School Registrar, School Principal/Assistant, Director of Guidance.

I have reviewed the student's responses and certify they are correct in so far as school records indicate.

Name _____

Title _____

Signature _____

Date _____

VIII. PLEASE PROVIDE US WITH A REPLY OF AT LEAST 500 WORDS handwritten cursive no exceptions
TO THE FOLLOWING QUESTION: (Your essay must include 500 words, no less is acceptable) required no exceptions.
How did the signing of the voting right act benefit African Americans, females and other majorities? You may provide an attachment sheet for your reply

Please mail completed application to:
Lancaster Martin Luther King Jr Foundation, INC
SCHOLARSHIP COMMITTEE
2318 Montclair Street
LANCASTER, TX 75146

The application deadline is April 1st

Please visit us on the World Wide Web at:

www.lancastermlk.org

Please communicate with us:

www.lancastermlk.org
nick040@sbcglobal.net