

Lancaster Martin Luther King, Jr Foundation, INC.
2010 Annual Scholarship Award
APPLICATION FORM

This award is open to Public School (Please do not alter the application form as shown)

Today's Date _____

To enter the competition, please complete sections I-VIII. Then have a school official complete section VII. The information reported will be used only in connection with the scholarship competition. Completeness, neatness, and legibility will ensure that your credentials will be reviewed properly. Please type or print in black ink. Use this form only except for the essay portion of the application.

I. **Applicant**

Full legal Name _____
Last First MI

Home Address _____
Number and Street

City State Zip Code

Date of Birth _____ Are you a U. S. permanent resident? Yes No
Month Day Year

Social Security Number _____ Telephone Number (_____) _____
Area Code

Participant Data

Email Address _____

II. **Your School**

Enter your high school's name and address

Name

Street City State Zip Code

Expected or actual date of graduation from high school _____ / _____
Month Year

Name and location of colleges or universities you have been admitted to and/or plan to attend. _____ / _____
Name Location

III. **Academic Activities**

List any Advanced Placement or honors courses you have taken and the grade you earned (do not include courses currently in progress).

Name of Course Grade Earned Name of Course Grade Earned

School Activities

In column 1. Check the box for each organization or club in which you are an active member. In column 2, check if you currently hold an elected office or other leadership role. In column 3 and 4, indicate if you serve on a volunteer basis, or if you were selected or appointed to membership.

	(1) Member	(2) Officer	(3) Volunteer	(4) Selected/Appointed
National Honor Society	[]	[]	[]	[]
Class Officer	[]	[]	[]	[]
School Newspaper	[]	[]	[]	[]
Yearbook	[]	[]	[]	[]
Debate Society	[]	[]	[]	[]
Band/Orchestra/Chorus	[]	[]	[]	[]
School Subject-Club	[]	[]	[]	[]
Drama/Performing Arts	[]	[]	[]	[]
Varsity Sport Team	[]	[]	[]	[]
Other _____ Name	[]	[]	[]	[]
Total number of Boxes Checked in Column	[]	[]	[]	[]

IV. Honors/Awards

List any honors, awards, other special recognition you have received for school or community service activities.

Name of Award

Date Received

Total Number of Awards Listed: []

V. **Community Service**

In column 1, check the box for each community service activity in which you have been active during your junior or senior year. In column 2, indicate the number of hours you devote each week. In column 3, check if you hold an elected/appointed office or other leadership role. TWO LETTERS OF REFERENCE FROM TEACHERS / COMMUNITY LEADERS.

	(1) Participant	(2) Hours per week	(3) Officer
Community Improvement Project	[]	[]	[]
Church/Religious Group	[]	[]	[]
Ethnic/Cultural Organization	[]	[]	[]
Peer counseling	[]	[]	[]
Tutoring	[]	[]	[]
Performing Arts	[]	[]	[]
Character Counts	[]	[]	[]
Drug Awareness Hotline	[]	[]	[]
Other _____ Name	[]	[]	[]
TOTAL	[]	Total Hours: []	Offices Held: []

VI. **Test Scores**

Applicants are required to submit admission test scores from either the SAT I or the ACT. Please indicate the test taken, date and score below.

[] I took the SAT on _____ / _____ SAT Scores Verbal [] Math []
Month Year

[] I took the ACT on _____ / _____ ACT Composite []
Month Year

VII. **Certification by School Official* (Applications received without this section completed will not be considered)**

Please review your applicant's responses and provide the academic data requested below.

Is the student a high school senior? Yes [] No []

Graduation Date _____ Grade Point Average _____

Please include a copy of the most up-to-date transcript.

*School official may include Guidance Counselor, School Registrar, School Principal/Assistant, Director of Guidance.

I have reviewed the student's responses and certify they are correct insofar as school records indicate.

Name _____

Title _____

Signature _____

Date _____

VIII. PLEASE PROVIDE US WITH A REPLY OF AT LEAST 350 WORDS TO THE FOLLOWING QUESTION:

(Your essay must include 350 words, no less is acceptable)

What have you learn about “The Civil Rights Movement” that will guide you in the further and that will help you champion the cause for others? You may provide an attachment sheet for your reply.

**Please mail completed application to:
Lancaster Martin Luther King Jr Foundation, INC
SCHOLARSHIP COMMITTEE
2318 Montclair Street
LANCASTER, TX 75146**

The application deadline is Friday January 8, 2010

Please visit us on the World Wide Web at:

www.lancastermlk.org

Please communicate with us:

www.lancastermlk.org